TOWN OF IPSWICH | MASSACHUSETTS SELECT BOARD

MEETING ROOM A – TOWN HALL, 25 GREEN STREET Monday, February 3, 2020 at 7:00 PM

| Approx. | Posted | |
|---------|---------|--|
| Time | Time | |
| 7:00 PM | | 1. Pledge of Allegiance 2020 JAN 30 P 12: 10 |
| 7:01 PM | | 2. Welcome/Announcements – W. Whitmore |
| 7:05 PM | | 3. Citizen Queries – W. Whitmore |
| 7:10 PM | | 4. Board and Committees – W. Whitmore a. Rue Sherwood – Reappointment – Design Review Board b. Jennifer Hughes – New Appointment – Eight Towns and the Great Marsh Coalition c. James McCambridge – New Appointment – Eight Towns and the Great Marsh Coalition d. Nancy C. Warner – New Appointment – COA e. Anthony Klos – New Appointment – COA f. Shirley Berry – New Appointment – COA g. Martha Frost – New Appointment – COA |
| 7:20 PM | 7:20 PM | 5. PUBLIC HEARING - Water & Wastewater Rate Hearing (1 of 2) - V. Halmen |
| 7:35 PM | | 6. FY20 Budget Review Utilities: Water, Water Treatment, Wastewater -V. Halmen |
| 7:50 PM | | 7. Bob Fitzpatrick, Clean Energy Center - W. Whitmore |
| 8:10 PM | | 8. Ipswich Mills Dam Removal, Feasibility Study Update - W. Whitmore |
| 8:25 PM | | 9. Land Disposition Committee Update – E. Parson |
| 8:40 PM | | 10. Extension of Application Deadline for Commercial Shellfish Permits to March 2, $2020 - W$. Whitmore |
| 8:45 PM | | 11. State Primary Election Warrant – W. Whitmore |
| 8:50 PM | | 12. Early Opening Request from Ipswich Sports Bar & Grille, Paul DiMarino - W. Whitmore |
| 8:55 PM | | 13. Consent Agenda – W. Whitmore a. One Day Liquor License Application(s) – i. Wine & Malt – Monarch and Rose Foods for Music Nights at 1 N. Main St. on 2/13 and 2/24. b. Street or Sidewalk Blocking Application(s) – i. Ipswich Family YMCA for Partial Street Blocking on 9/26/2020 for Chase the Gorilla Down Argilla 5k Road Race. Requesting blocking on 110 County Road streets and sidewalks along race route. c. Over 70 Recreational Shellfish Permit Application(s) – i. Frederic Jennings, Jr. 37 D Carolina Avenue |
| 9:05 PM | | 14. Approval of Minutes – W. Whitmorea. January 6, 2020b. January 21, 2020 |
| 9:15 PM | | 15. Town Manager Report - A. Marino |
| 9:25 PM | | 16. New Business* – W. Whitmore |
| 9:30 PM | | 17. Old Business – W. Whitmore |
| 9:35 PM | | 18. Miscellaneous and Correspondence – W. Whitmore a. Banner List b. Employee Changes *All business not reasonably anticipated 48 hours in advance of the meeting. may be taken out of order to fill time gaps. All times other than public hearing times are approximate. |

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.

If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or selectboard@ipswich-ma.gov at least 3 days prior to the meeting date.